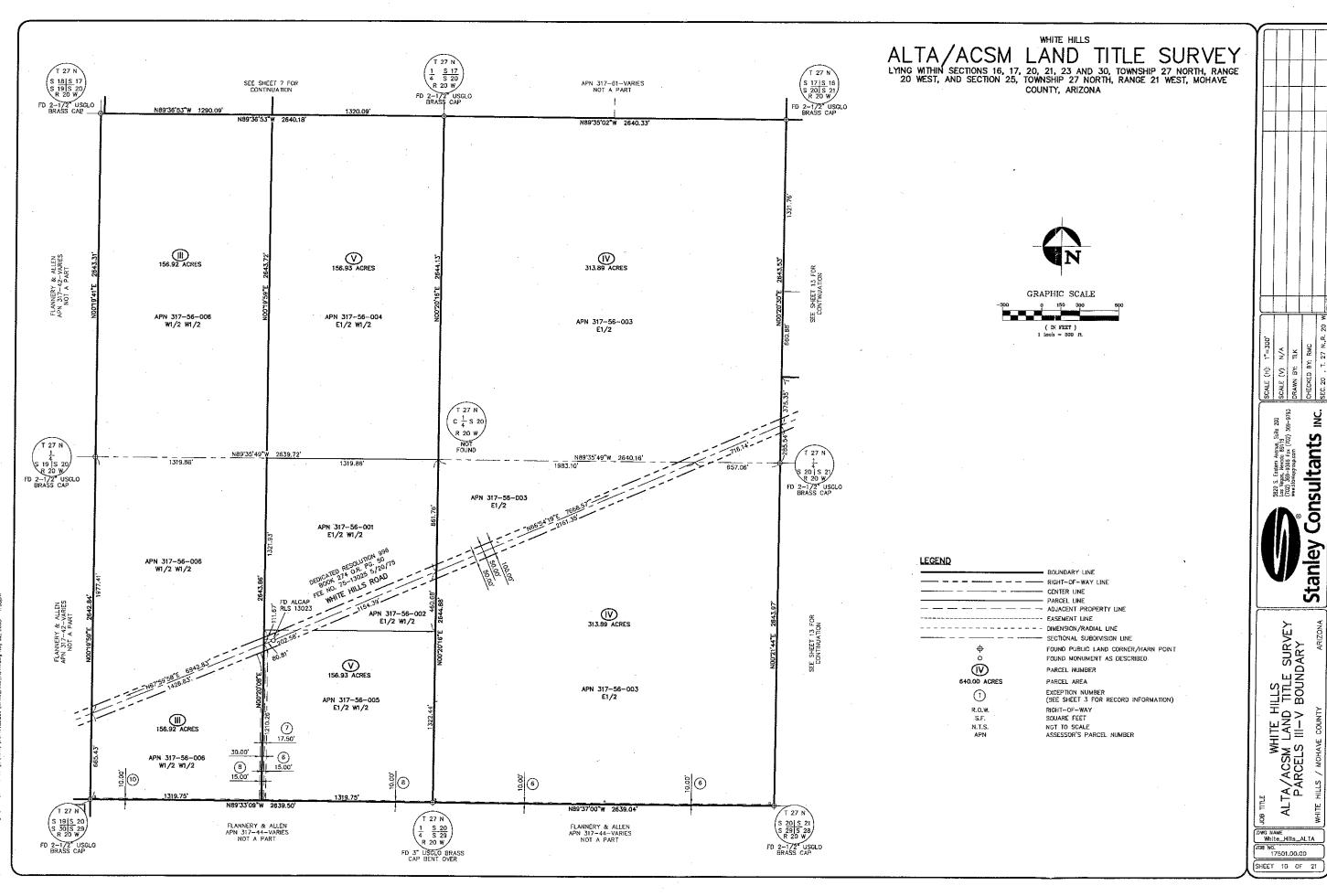
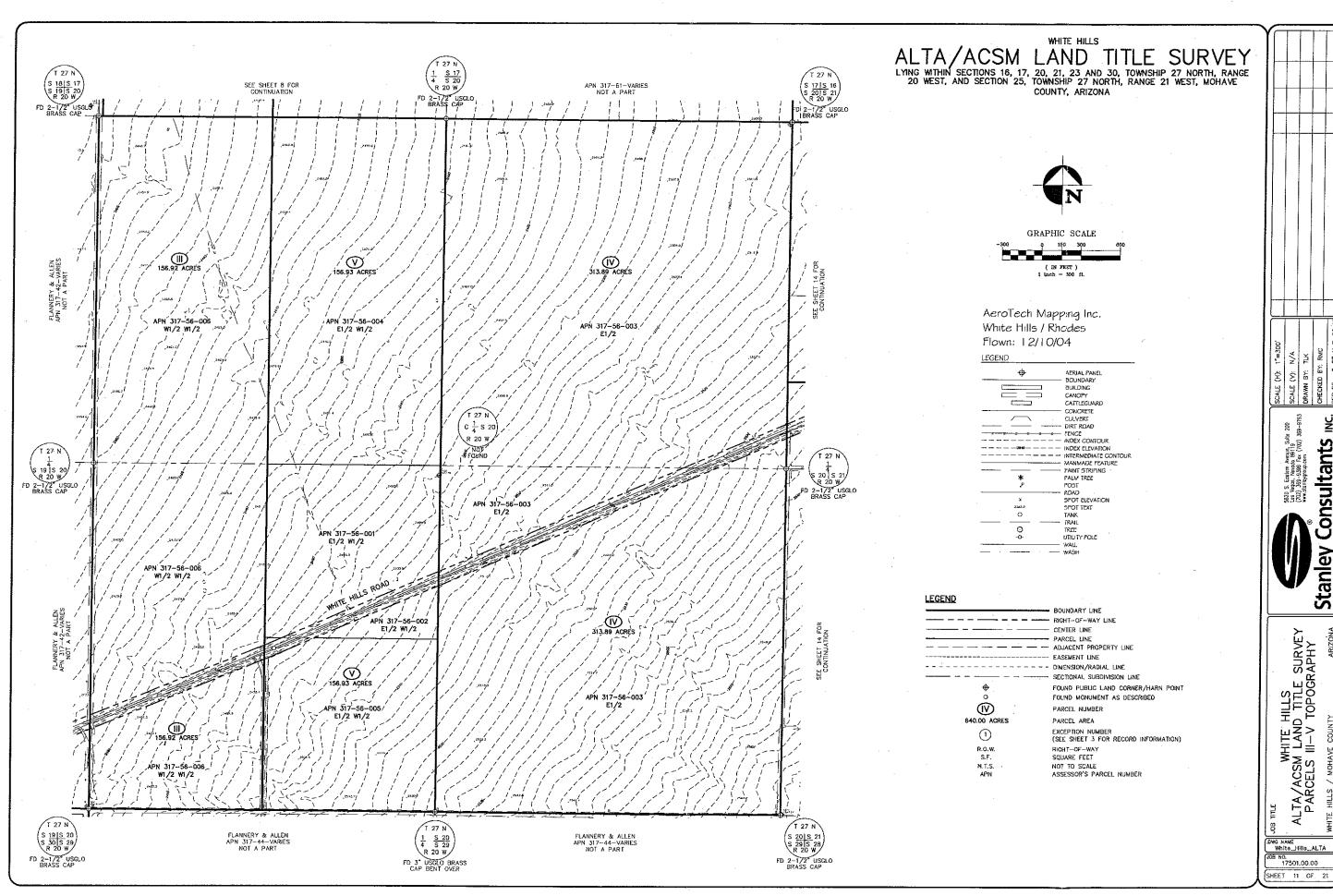


unonits and Settlinas\6642\1 ocal Settlinas\(\alpha\cong\288\) White Hills at Xe due also 02 2000

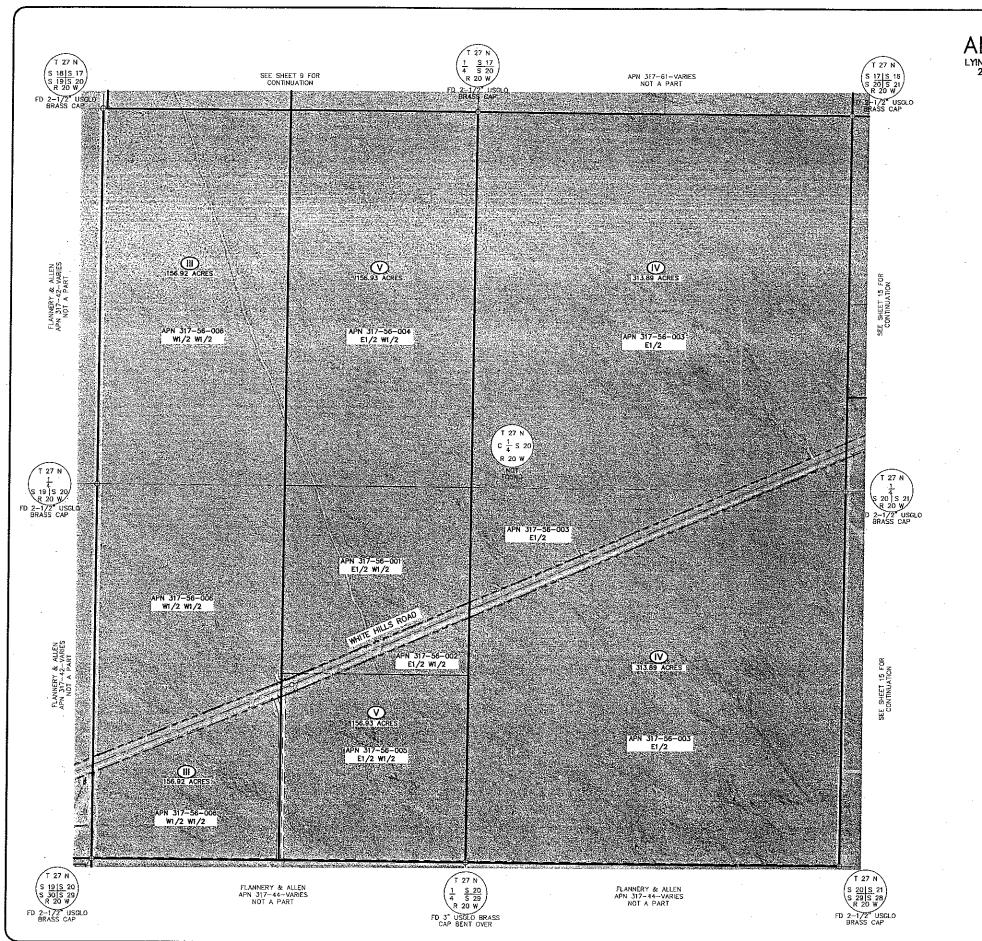


cuments and Sattings\56642\Local Sattings\Temn\BGPlot 3280\Water Hills ALTA Aug



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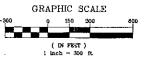
Consultants



WHITE HILLS

ALTA/ACSM LAND TITLE SURVEY
LYING WITHIN SECTIONS 16, 17, 20, 21, 23 AND 30, TOWNSHIP 27 NORTH, RANGE
20 WEST, AND SECTION 25, TOWNSHIP 27 NORTH, RANGE 21 WEST, MOHAVE
COUNTY, ARIZONA





NOTES:

- THIS PHOTO IS FOR REFERENCE ONLY, REFER TO SHEET 10 FOR THE BOUNDARY INFORMATION.
- 4. APPROXIMATE SCALE IS 1"=300"

LEGEND

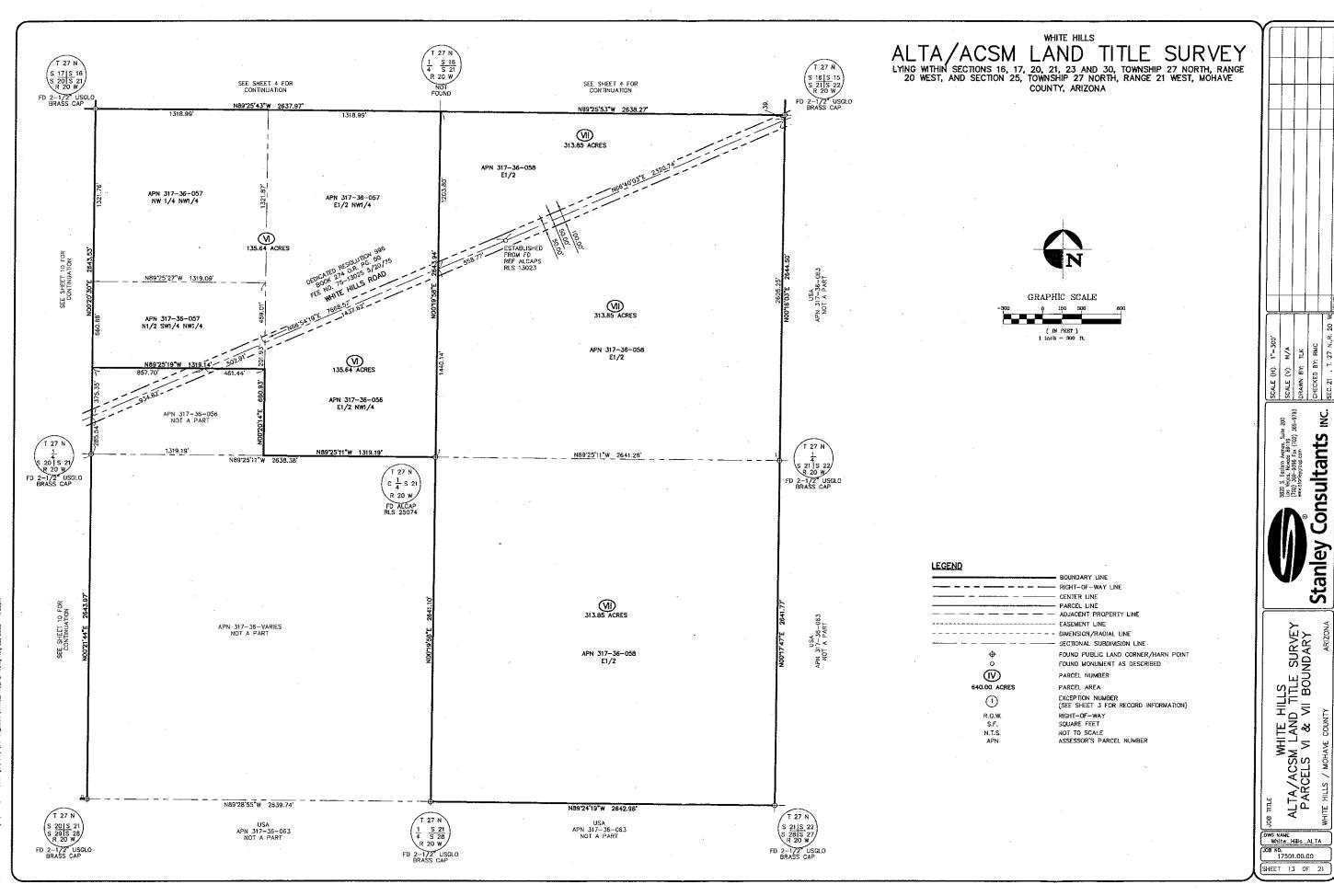
	BOUNDARY LINE
	RIGHT-OF-WAY LINE
	CENTER LINE
	- PARCEL LINE
	- ADJACENT PROPERTY LINE
	EASEMENT LINE
	- DIMENSION/RADIAL LINE
	— SECTIONAL SUBDIVISION LINE:
•	FOUND PUBLIC LAND CORNER/HARN POINT
0	FOUND MONUMENT AS DESCRIBED
· (V)	PARCEL NUMBER
640.00 ACRES	PARCEL AREA
1	EXCEPTION NUMBER (SEE SHEET 3 FOR RECORD INFORMATION)
R.O.W.	RIGHT-OF-WAY
\$.F.	SQUARE FEET
N.T.S.	NOT TO SCALE
APN	ASSESSOR'S PARCEL NUMBER



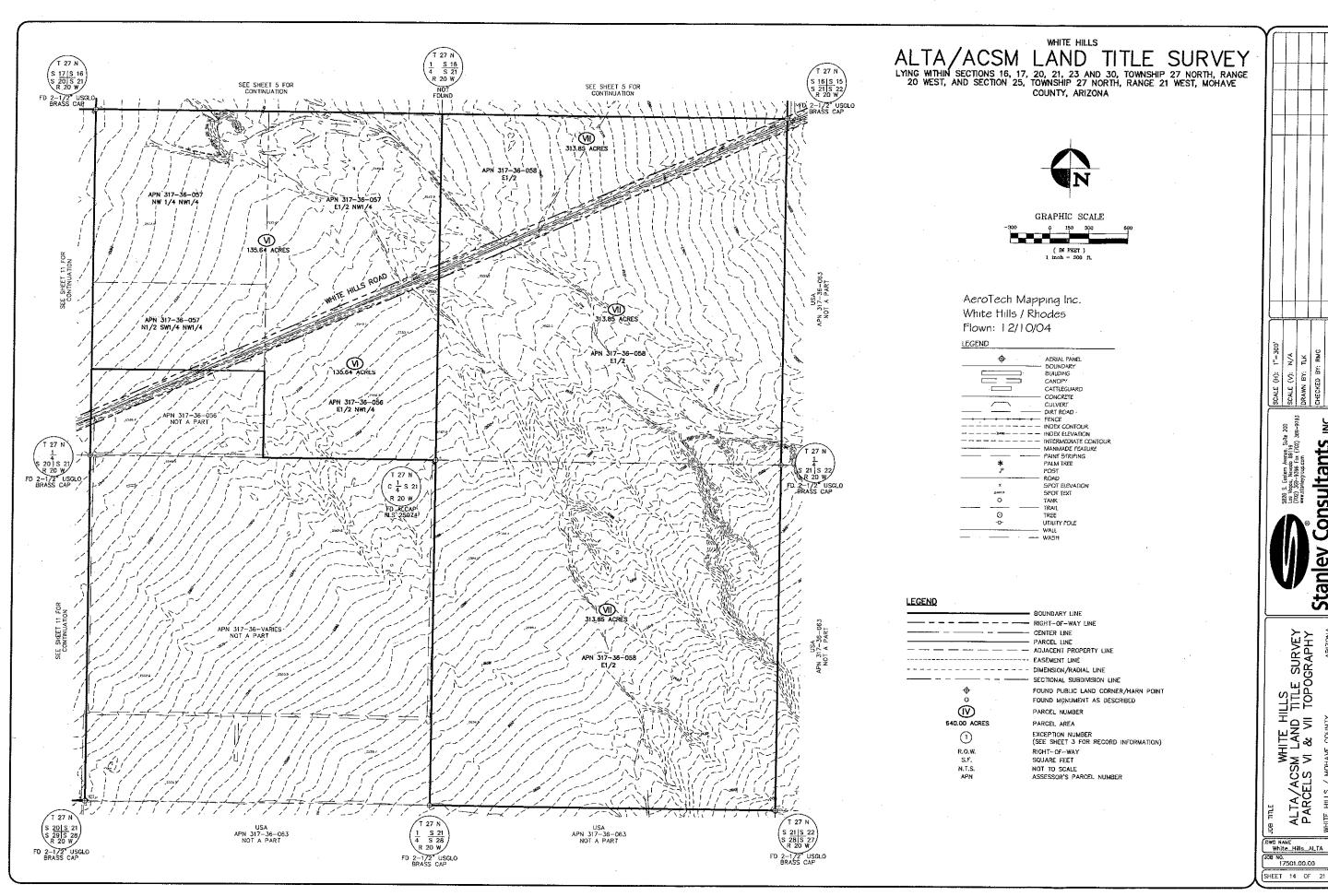
Consultants Stanley

WHITE HILLS
ALTA/ACSM LAND TITLE SURVEY
PARCELS III-V PHOTO

708 NO. 17501.00.00 SHEET 12 OF 21

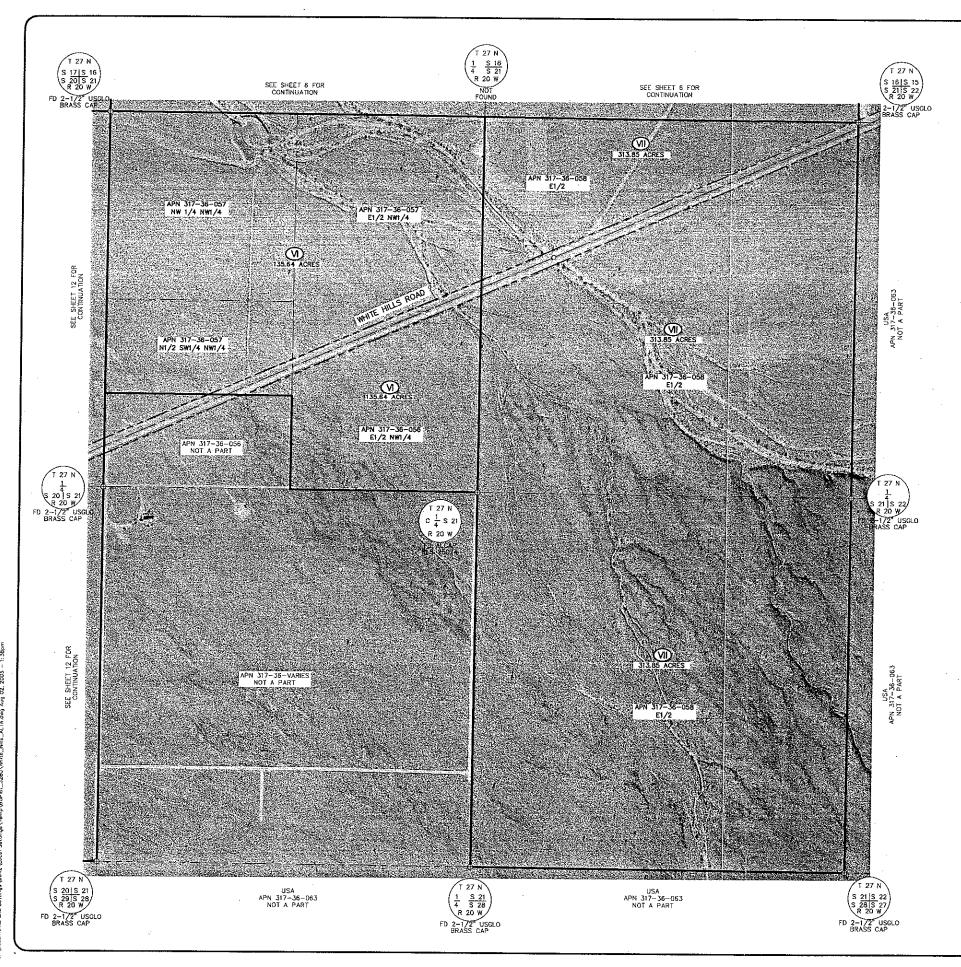


uments and Settings\6642\local Settings\femp\60Pist 3280\Whit= Kills at 1a dwa Aug



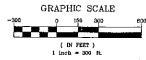
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Consultants



ALTA/ACSM LAND TITLE SURVEY
LYING WITHIN SECTIONS 16, 17, 20, 21, 23 AND 30, TOWNSHIP 27 NORTH, RANGE
20 WEST, AND SECTION 25, TOWNSHIP 27 NORTH, RANGE 21 WEST, MOHAVE
COUNTY, ARIZONA





NOTES:

- IMAGES HEREON APPEAR SHIFTED DUE TO THE INHERENT QUALITIES OF THE AERIAL PHOTOGRAPHY.
- THIS PHOTO IS FOR REFERENCE ONLY, REFER TO SHEET 13 FOR THE BOUNDARY INFORMATION.
- 4. APPROXIMATE SCALE IS 1"=300"

R.O.W. S.F. N.T.S. APN

<u>LEGEND</u>	
	BOUNDARY LINE
	RIGHT-OF-WAY LINE
	CENTER LINE
	PARCEL LINE
	ADJACENT PROPERTY LINE
	EASEMENT LINE
	DIMENSION/RADIAL LINE
	SECTIONAL SUBDIVISION LINE
•	FOUND PUBLIC LAND CORNER/HARN POINT
0	FOUND MONUMENT AS DESCRIBED
(V)	PARCEL NUMBER
640.00 ACRES	PARCEL AREA
1	EXCEPTION NUMBER (SEE SHEET 3 FOR RECORD INFORMATION)

RIGHT-OF-WAY

SQUARE FEET NOT TO SCALE ASSESSOR'S PARCEL NUMBER

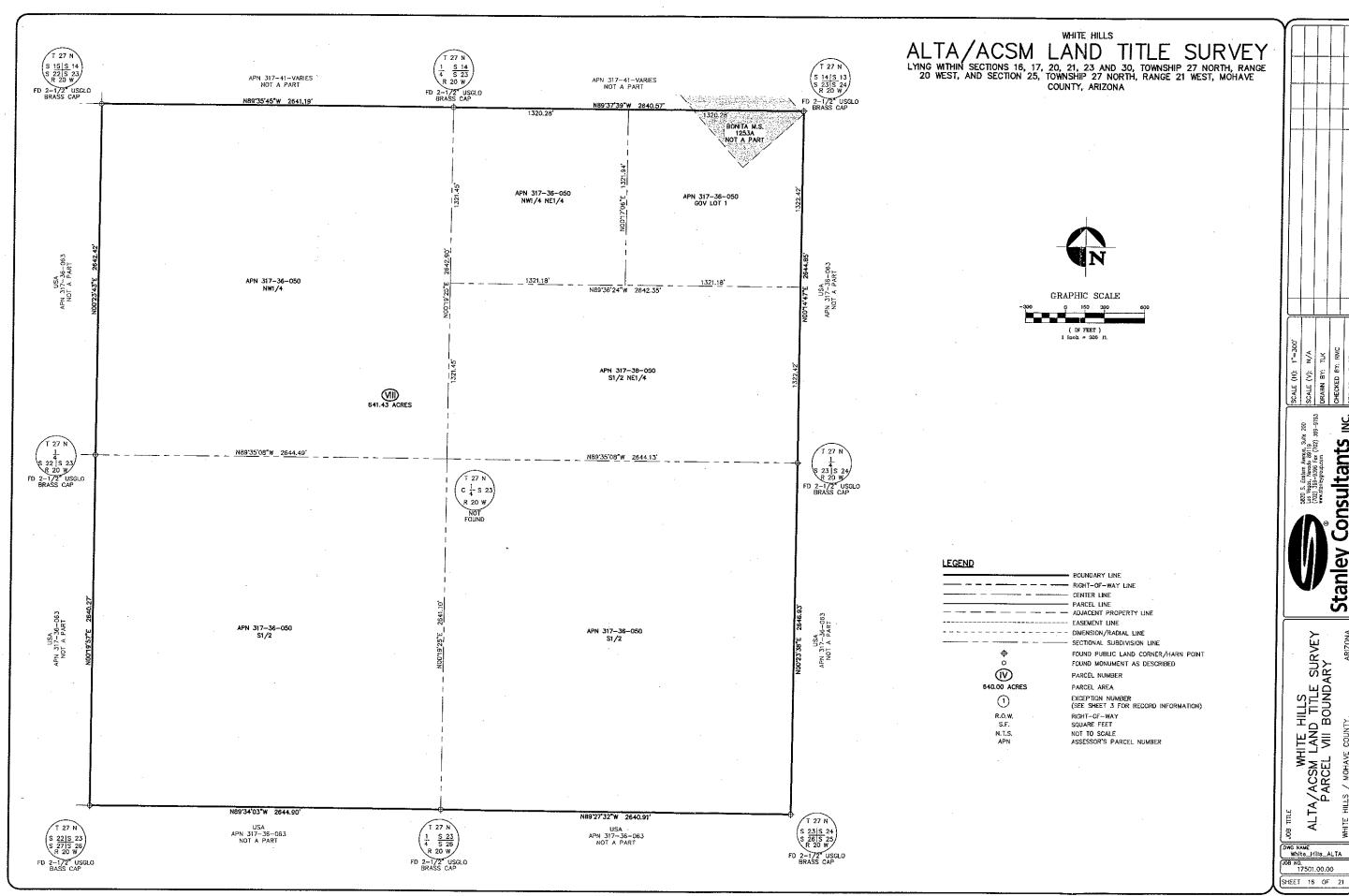
5626 S. Eastern Avenue, Suite 200 Los Vegos, Neveda 89119 (702) 369-9396 Fax (702) 369-9793 www.stonleygroup.com

Consultants INC. Stanley

WHITE HILLS
ALTA/ACSM LAND TITLE SURVEY
PARCELS VI & VII PHOTO

DWG NAME
White_Hills_ALTA
JOB NO.
17501.00.00

SHEET 15 OF 21

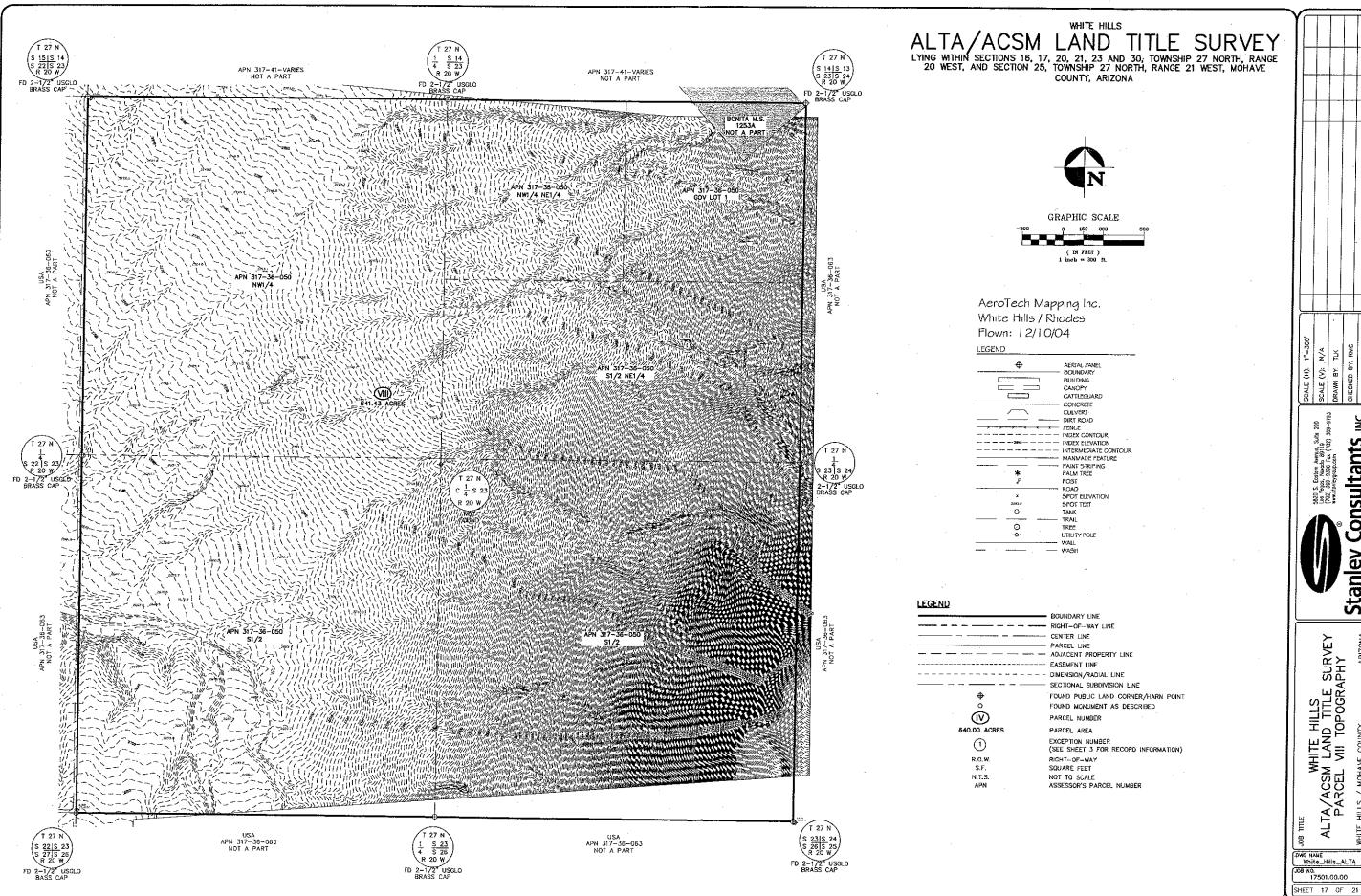


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Consultants

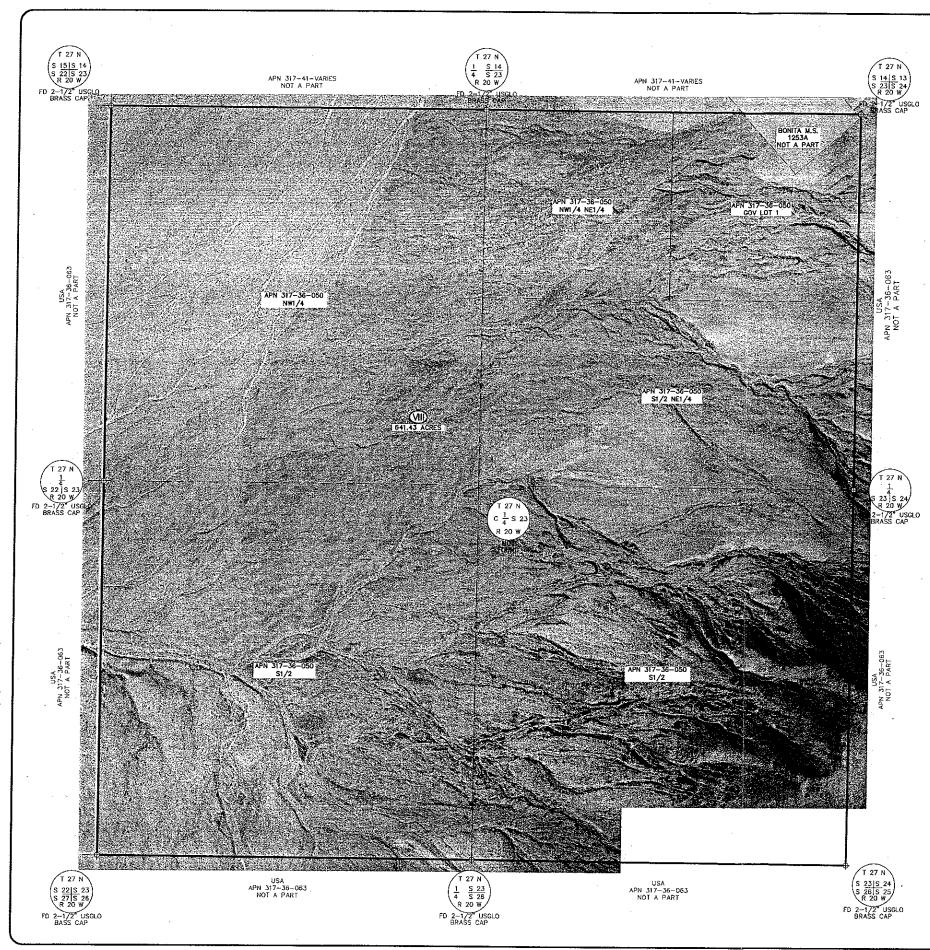
Stanley

WHITE HILLS / MOHAVE



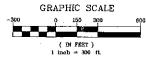
Consultants INC. Stanley WHITE HILLS
ALTA/ACSM LAND TITLE SURVEY
PARCEL VIII TOPOGRAPHY

5620 S. Eostern Avenue, Suita 200 Los Vegos, Nevoto 89119 (702) 389--3396 Fax (702) 369--9793 www.stonleygraup.com



ALTA/ACSM LAND TITLE SURVEY
LYING WITHIN SECTIONS 16, 17, 20, 21, 23 AND 30, TOWNSHIP 27 NORTH, RANGE
20 WEST, AND SECTION 25, TOWNSHIP 27 NORTH, RANGE 21 WEST, MOHAVE
COUNTY, ARIZONA





NOTES:

- 1. DATE OF AERIAL PHOTOGRAPH: 12/10/2004
- IMAGES HEREON APPEAR SHIFTED DUE TO THE INHERENT QUALITIES OF THE AERIAL
- THIS PHOTO IS FOR REFERENCE ONLY. REFER TO SHEET 16 FOR THE BOUNDARY INFORMATION.
- 4. APPROXIMATE SCALE IS 1"=300"

LEGEND

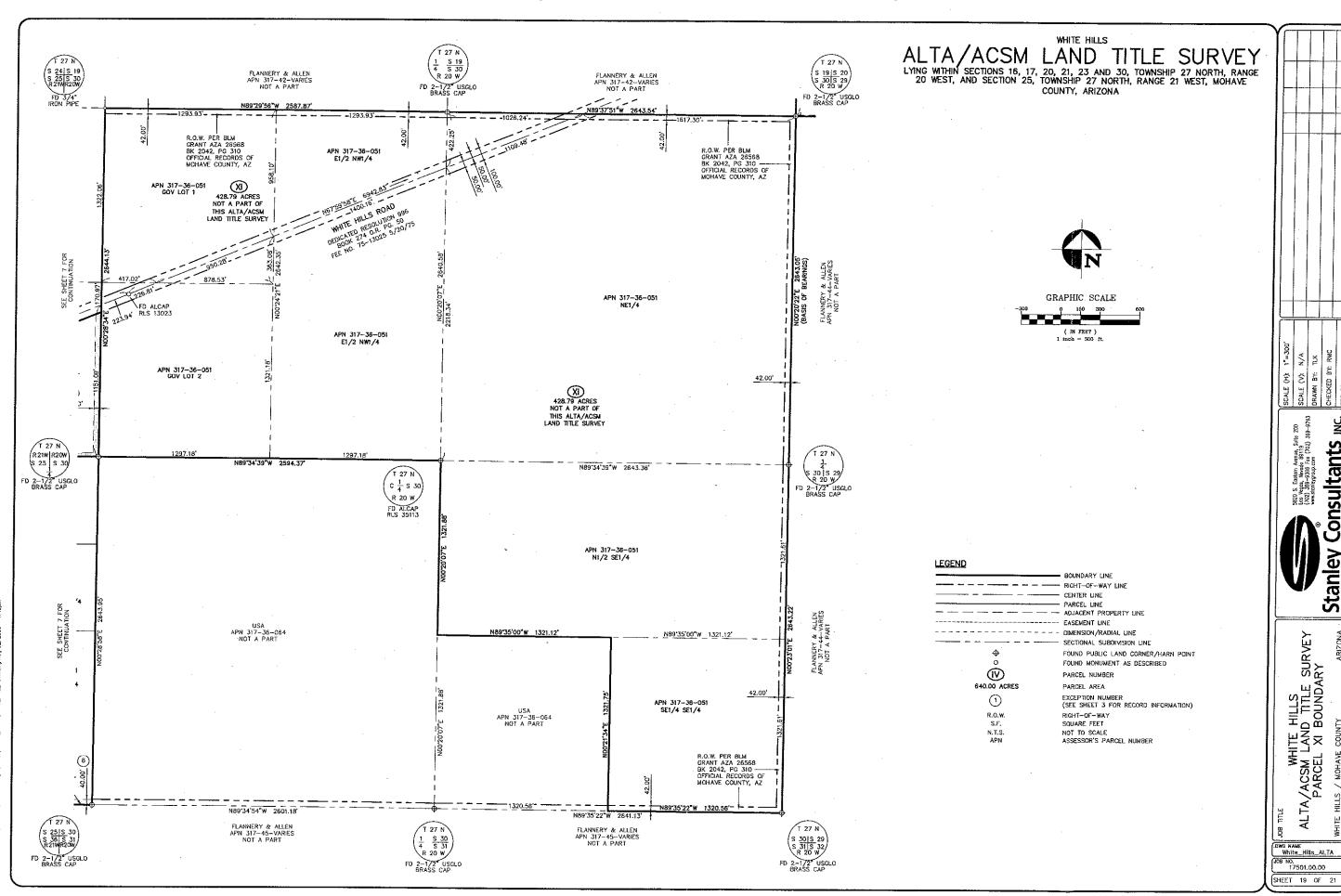
RIGHT-OF-WAY LINE CENTER LINE PARCEL LINE ADJACENT PROPERTY LINE EASEMENT LINE DIMENSION/RADIAL LINE SECTIONAL SUBDIVISION LINE FOUND PUBLIC LAND CORNER/HARN POINT FOUND MONUMENT AS DESCRIBED (V) PARCEL NUMBER 640.00 ACRES PARCEL AREA EXCEPTION NUMBER (SEE SHEET 3 FOR RECORD INFORMATION) 1 R.O.W. S.F. RIGHT-OF-WAY SQUARE FEET NOT TO SCALE ASSESSOR'S PARCEL NUMBER

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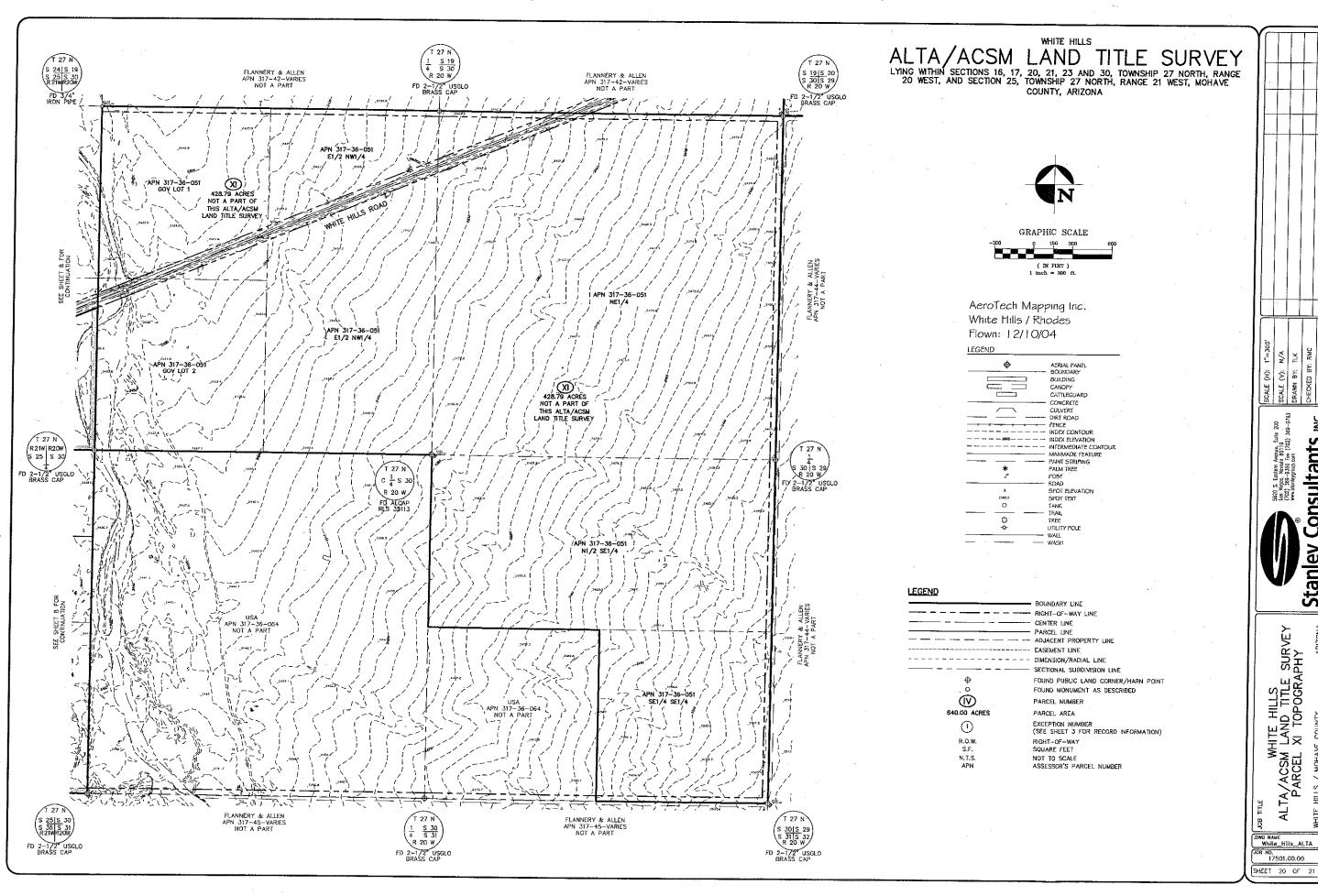
Consultants Stanley

WHITE HILLS ACSM LAND TITLE SURVEY PARCEL VIII PHOTO

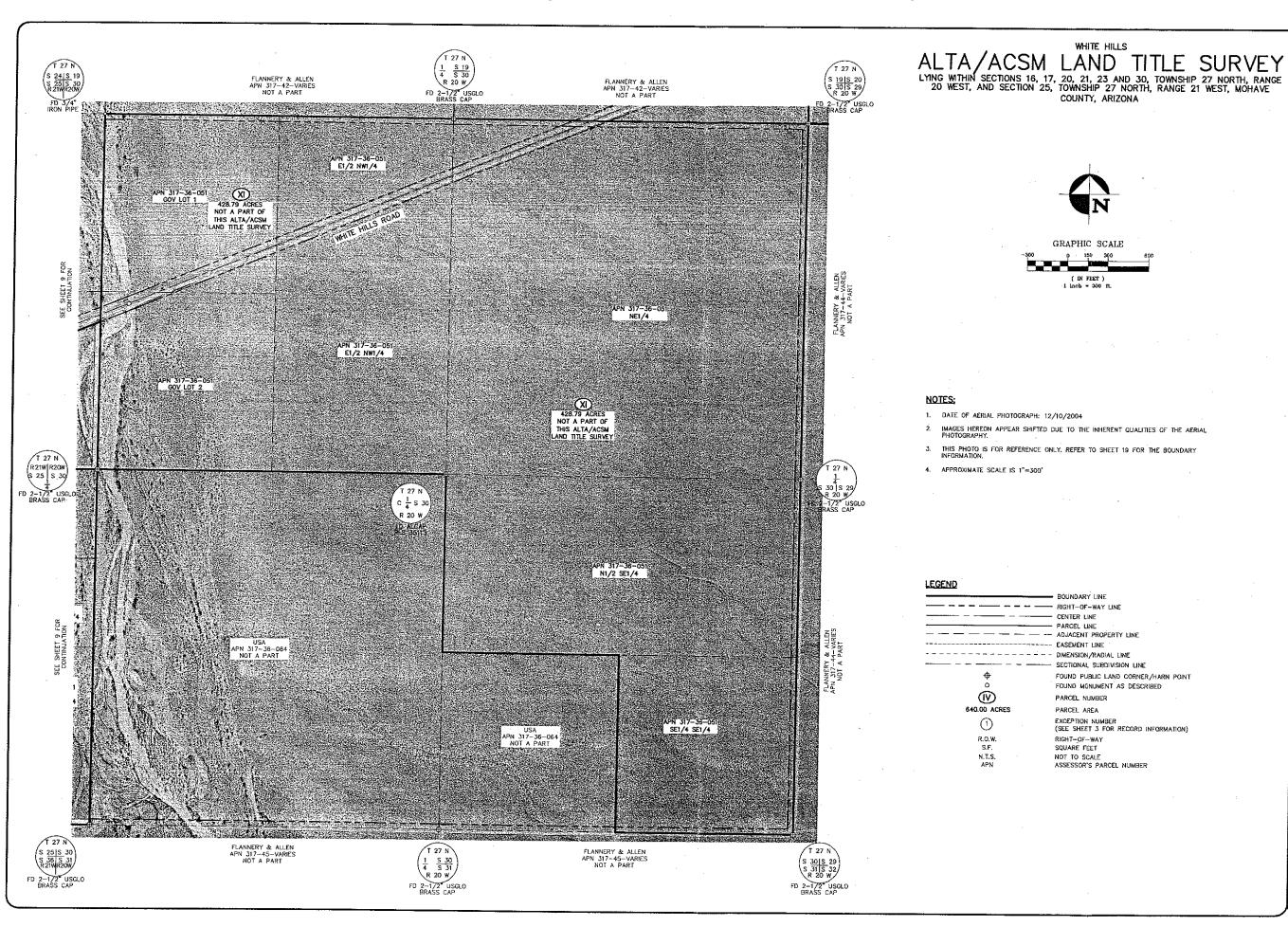
DWG NAME
White_Hills_ALTA
JOB NO.
17501.00.00 SHEET 18 OF 21



Consultants INC.



Consultants



Consultants INC. Stanley WHITE HILLS ALTA/ACSM LAND TITLE SURVEY PARCEL XI PHOTO

DWG NAME
White_HHIS_ALTA

JOB NO.
17501.00.00

SHEET 21 OF 21

COVER SHEET

PARCEL NO. 1 BOUNDARY AND EASEMENTS

PARCEL NO. 1 AERIAL 10PO

PARCEL NO. 1 AERIAL PHOTO

PARCEL NO. 2 BOUNDARY AND EASEMENTS

PARCEL NO. 2 AERIAL TOPO

PARCEL NO. 2 AERIAL PHOTO

PARCEL NO. 3 AERIAL PHOTO

PARCEL NO. 3 AERIAL 10PO

LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	N89'50'17"W	246.05
1,2	S89'51'13"E	1013.23
L3	N00'14'07"E	315.84
L4	S89'50'12"E	164.73
Ł5	S0014'09"W	316.89"
L6	S89'51'13"E	1153.15
L7	N89'49'04"W	659.66*
£8	S0015'06"W	330.34
19	S89'49'09"E	659.73
L10	N00"14"27"E	330.32
L11	\$89"46"10"F	329 55'

SURVEY RELATED ITEMS:

THIS STUDY DOES NOT CONSTITUTE A TITLE SEARCH BY STANLEY CONSULTANTS INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION RECORDING EASEMENTS, RICHTS—OF—WAY OR TITLE OF RECORD, STANLEY CONSULTANTS INC., RELIED ON 632—4396648, FIRST AMENDED, ISSUED BY FIRST AMERICAN TITLE INSURANCE AGENCY OF MOHAVE, INC., DATED SEPTEMBER 27, 2004, AND THE FOLLOWING MAY AFFECT THE SUBJECT PROPERTY:

SCHEDULE B

(1) AN EASEMENT FOR ELECTRICAL TRANSMISSION LINE AND INCIDENTAL PURPOSES, RECORDED AS BOOK 104, PAGE 110 OF OFFICIAL RECORDS. (PARCEL NO. 1)

2. THE EFFECT OF RECORD OF SURVEY PLAT RECORDED AUGUST 10, 1989 IN BOOK 5 OF RECORDS OF SURVEYS, PAGE 69. (PARCEL NO.3)

BASIS OF BEARINGS

NORTH 0013'35" EAST - THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 02. TOWNSHIP 20 NORTH, RANGE 18 WEST, GLA & SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM OF 1983 (AZ83-WHF), WEST ZONE, INTERNATIONAL FOOT (IFT), UTILIZING FAST STATIC OBSERVATIONS PROCESSED BY NGS-OPUS.

M.C.S.D. "SD 35" = LATITUDE 35"09'22.43032"N, LONGITUDE 114"10'58.56309"W (NAD '83) HEIGHT 2466.56824 IFT (NAVD'88)

LEGAL DESCRIPTION

PARCEL NO. 1;

GOVERNMENT LOTS 1, 2, 3, AND 4: THE SOUTH HALF OF THE NORTH HALF: THE SOUTHWEST QUARTER: THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 20 NORTH, RANGE 18 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MCHAVE COUNTY, ARTZONA.

EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID GOVERNMENT LOT 1.

EXCEPT THE NORTH 50 FEET AND THE WEST 50 FEET THEREOF.

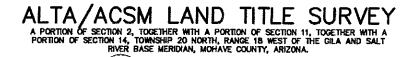
SECTION 11, TOWNSHIP 20 NORTH, RANGE 18 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.

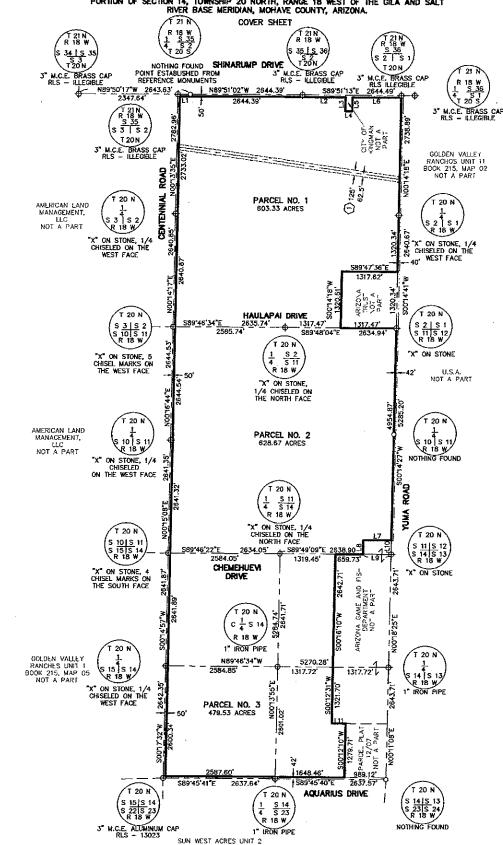
EXCEPT THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER.

EXCEPT THE WEST 50 FEET THEREOF.

THE WEST HALF: THE WEST HALF OF THE EAST HALF AND THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 20 NORTH, RANGE 18 WEST OF THE CILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA.

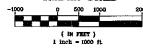
EXCEPT THE WEST 50 FEET AND THE SOUTH 42 FEET THEREOF







GRAPHIC SCALE



SURVEYORS CERTIFICATE

I RICHARD M. CUMMOCK, REGISTERED LAND SURVEYOR, REGISTERED IN THE STATE OF ARIZONA,
AS AGENT FOR STANLEY CONSULTANTS, INC., DO HEREBY CERTIFY TO DESERT COMMUNITIES INC,
A NEVADA COPORATION, FIRST AMERICAN TITLE INSURANCE AGENCY OF MOHAVE, INC., AND THEIR
RESPONSABLE SUCCESSIONS.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 2, 4, 5, 11A OF TABLE A THEREOF.

PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.

RICHARD M. CUMMOCK REGISTERED LAND SURVEYOR ARIZONA CERTIFICATE NO. 42127



BENCHMARK

BENCHMARK # "AZT 5" M.C.S.D.

ELEVATION= 2659.468 IFT (NGVD '29)

CONVERSION= 2662.014 IFT (NAVD '86) - 2.546 ≈ 2659.468 IFT (NGVD '29)

DESCRIPTION: 1 1/2" ALUMINUM CAP IN CONCRETE STAMP MOHAVE COUNTY 1999 "RLS

10343", LOCATED AT THE SOUTHWEST CORNER OF AZTEC ROAD & BOLSA DRIVE.

LEGEND

anten to the I I have	
	SUBDIVISION BOUNDARY LINE
	ADJACENT PROPERTY LINE
	EASEMENT LINE
	DIRT ROAD
	PAVED ROAD
	SECTIONAL SUBDIVISION LINE
	FLOW LINE OF NATURAL WASH
	DEDICATED RIGHT-OF-WAY
•	FOUND PUBLIC LAND CORNER
٥	NOTHING FOUND UNLESS OTHERWISE DESCRIBED
M.C.E.	MOHAVE COUNTY ENGINEERING DEPARTMENT

SCALE (1)
SCALE (V)
DRAWN B
CHECKED Ž

5620 S. Eastern Avenue, Suite 200 Las Vegas, Nevado 89119 (702) 358-6396 Fax (702) 369-9793 Werkstanleygroup.com

Consultants Stanley

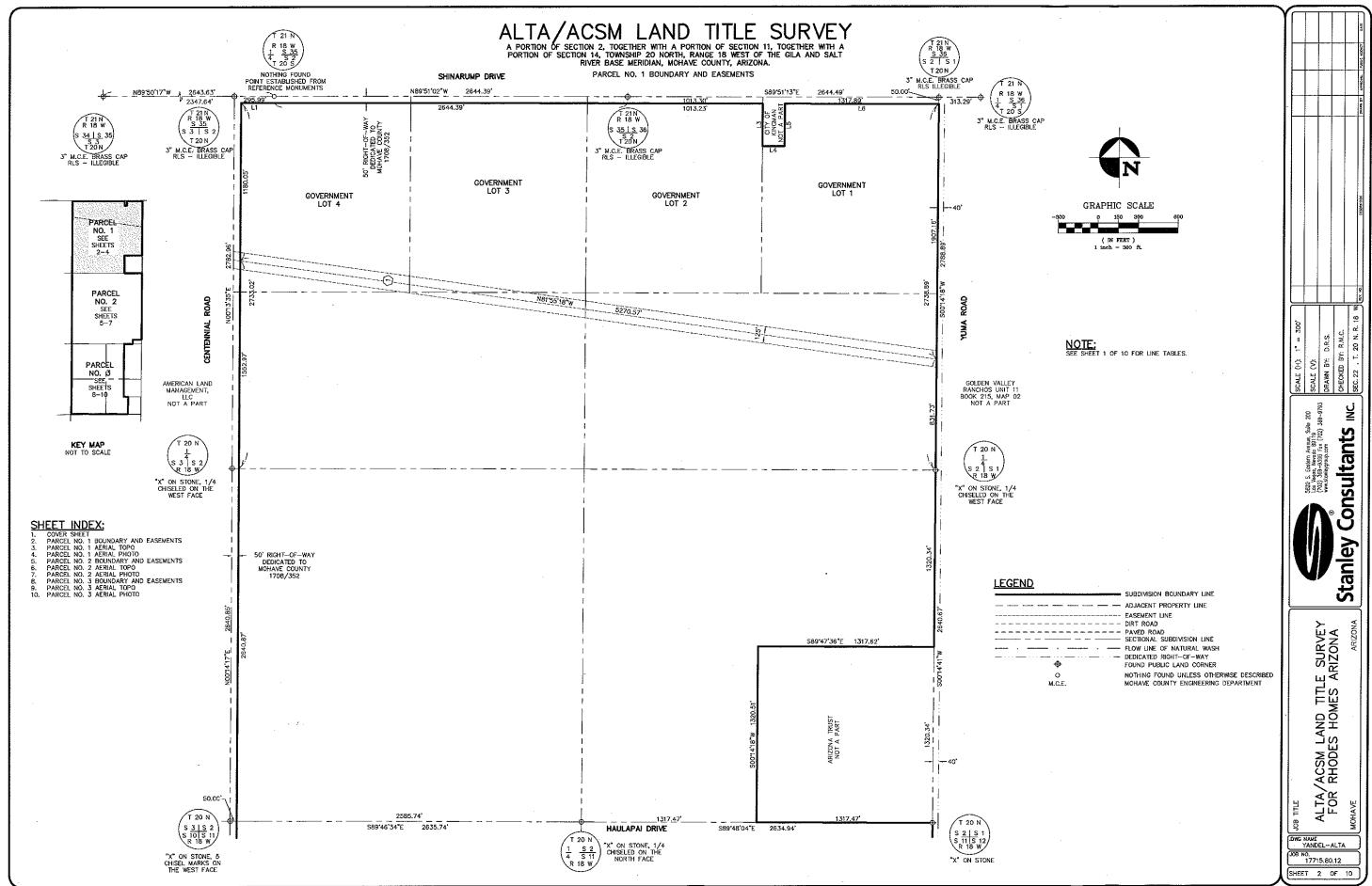
LAND TITLE SURVE'S HOMES ARIZONA ACSM

ALTA/ FOR DWG NAME YANDEL-ALTA CION NO 17715.80.12

SHEET 1 OF 10

TOTAL AREA = 1711.53 ACRES

BOOK 215, MAP 09 NOT A PART



oject\17501\Galden Valley\dwg\ALTA~YANDEL.dwg Jun 27, 2005